## Fruit Cove Middle School "THE PILOT"



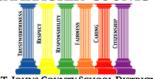
**Bi-Weekly Newsletter** 

September 8, 2023

#### CHARACTER COUNTS! 3180 Racetrack Rd

"HOME OF THE FLYERS"

904-547-7880



ST. JOHNS COUNTY SCHOOL DISTRICT

Pillar of the Month: September — Fairness

Important Dates

Friday, September 8 PTO Back to School Dance 6-8pm

Tuesday, September 12 Interims Issued

Tues., Sept. 12— Fri., Sept. 15 PTO Book Fair

Thursday, September 21 NJHS Induction Ceremony 6pm

Tuesday, October 10 SAC meeting 2:30pm

Friday, October 13 First Quarter Ends

**Monday, October 16** Teacher Planning Day -Student Holiday

Tuesday, October 24 Report Cards

Friday, November 10 Veterans Day - Student/ Teacher Holiday

> School Hours 7:30am-1:50pm

Wednesday Dismissal @ 12:50pm

The building is open from 7:00am to 3:00pm.

## **Mission Statement**

Fruit Cove Middle School will inspire in all students a passion for lifelong learning, creating educated and

caring contributors to the world.

#### FCMS Student Handbook

The updated student handbook is now available. Click the link below to access this important information. <u>https://www-fcs.stjohns.k12.fl.us/wp-content/uploads/2023/08/FCMS-Student-</u>

Handbook-23-24.pdf

#### **PBIS Wish List**



PBIS Rewards is a schoolwide management system that assists our school with Positive Behavior Interventions and Support. This platform makes it easy to continuously recognize students for meeting and exceeding behavior



expectations from anywhere in the school! We love using PBIS and are looking for your help to stock our school store using the Amazon Wish List below!

https://www.amazon.com/hz/wishlist/ls/12ZC1TLXAE366?ref =wl share

#### **NJHS**

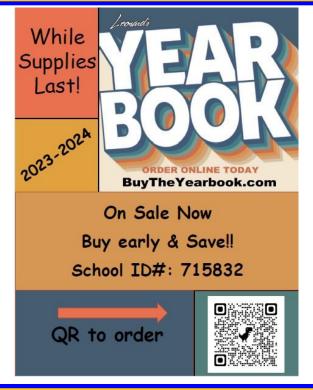


The National Junior Honor society will be sending letters of acceptance/ nonacceptance for new applicants by next week. Please look for this letter to be passed out during your homeroom class, period 1. The NJHS Induction ceremony will be held on Thursday, September 21 at 6PM in the school auditorium. New inductees are asked to dress up for this occasion.

NJHS, WEB, and the B6 club are sponsoring a sock drive to help the homeless. Socks are the top requested item in homeless shelters. Please send in any new or slightly used socks, any size, to your homeroom teacher. The top 3 homerooms with the most donations will win a cookie treat provided by NJHS.



#### **Yearbook News**



#### Florida Future Educators of America



Florida Future Educators of America (FFEA) is looking for new members interested in learning more about the teaching profession and leadership. See Ms. Carroll in portable 4 or Ms. Kalfa in room 370 for paperwork if you're interested in joining. Information is also available in the front office. Regular meeting days are the 3rd Thursday of each month. The first meeting is set for September 21. You must have signed paperwork to attend. DO NOT DELAY – JOIN TODAY.

#### **Fall Book Fair**

Fall Book Fair starts Tuesday, September 12! Students can shop Tuesday, September 12 - Friday, September 15. Accepted methods of payment include Scholastic e-wallet, debit/credit cards & Apple/Google pay.



If your child has an existing wallet from the prior Book Fair, please follow the

directions on the flyer to have those funds transferred to an e-wallet for the fair! You can also set up a new e-wallet by clicking the link in the flyer.

PTO is looking for volunteers to help with the Book Fair! Please use the link below to sign up if you are able to assist. We so appreciate any help!

https://www.signupgenius.com/go/10C044AA4AC2FA5FB6-fcms#/

#### **Cafeteria** News



Just a reminder that a new application for free or reduced lunch must be submitted yearly. If you have not submitted one for the current 2023-2024 school year, your student's eligibility status will expire end of day on 9/21/2023 and your student will be charged effective 9/22/2023.

All applications submitted will be reviewed to determine the eligibility status for your student. Applications can be found at <u>https://mealapps.stjohns.k12.fl.us/lfserver/MEALAPPS</u>

#### **Fellowship of Christian Athletes**



Fellowship of Christian Athletes club will begin Oct 4<sup>th</sup> from 1-2pm in the weight room. Please download the following required form to attend FCA. If you have any questions please reach out to Coach Richardson, Coach Brown, Coach Benavides or Coach J Benavides for more information.

<u>2023 FCA Parent Permission (Club/Student Organization)</u>

2023 Parent Permission (Guest Speaker/School Sponsored Event)

#### **B6** News



New membership applications will be available with Mrs. Bass in room 483 and Mrs. McLaughlin in portable 8 **starting MONDAY, SEPTEMBER 11<sup>th</sup>**. B6 Club is a leadership club that represents all 6 Pillars of Character Education (Be all 6=B6). Students will need to fill out the application and have 2 teacher recommendations (forms for recommendation are attached to application) in addition to a parent's signature. B6 Club meetings will be held on

THURSDAYS after school (1:50-2:50).

Our first official meeting will be held on THURSDAY, SEPTEMBER 28th – only students with complete applications submitted to Mrs. Bass or Mrs. McLaughlin can attend meetings.

#### **Chess Club News**



Chess Club meetings will be held on TUESDAYS after school (1:50-2:50). Our first official meeting will be held on TUESDAY, SEPTEMBER 19<sup>th</sup> – only the first 30 students with complete applications submitted to Mrs. Bass can attend Chess Club meetings.

**News from Guidance** 

## Signs you need more sleep



Your emotions are all over the place



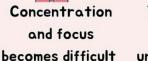
You are impulsive and anxious



@calmkabira

asleep immediately







habits are uncontrollable

Low energy and productivity level be

#### **Volleyball Home Game Schedule**

Girls games begin at 5:30 and Boys games begin at 6:30 \**Tickets are \$3.00 and need to be purchased on School Pay prior to the game.* 

- Tuesday, September 26: SPMS@FCMS
- Thursday, September 28: GRMS@FCMS
- Tuesday, October 3: MMS@FCMS
  - Thursday, October 12: PBMS@FCMS \* Teacher Appreciation Night
- Thursday, November 2: LMS@FCMS
- Tuesday, November 7: SMS@FCMS \*Eighth Grade Night
- Thursday, November 9: Playoff Semi-Final 1 vs 4 and 2 vs 3 (\*Highest Seeded Team Hosts)

Ivv Hunt

• Tuesday, November 14: Championship Games

#### **Attention All Runners!**



Congratulations to the following athletes for making the 2023 Boys and Girls XC Team!

#### Girls Team

•

Eva Adams Harmony Arthur Emily Bodden Maya Bowen Nina Capriola Ellie Collette McKenzie Colson Jewel Copantsidis Eyva Dusetzina Isla Facemyer Dylan Finocchio Mary Fisk Emma Godfrey Alexandria Gossett Megan Hart Sidney Hiebenthal

#### **Boys Team**

Parker Akins Jack Andreoli Ire Banjo Jackson Boehringer Wyatt Buck Gavin Canter Wayne Chen Hovey Clock Xavier Colicci Casey Conover Bryce Cunningham Luke Densmore Jayce Edwards Jordan Eriksen Jonah Gardeen Nora Huntsman Genevieve Hurt Brynn Jenkins Rylee Jinks Hayley Kaltenbacher Audrey Kroll Katie Larson Scarlett Latimer Jayde Mount Riey Negasi Jiya Patel Elise Pearson Naomi Porter Andrea Prieto Finley Quilal-lan

Luke Gibbes Nicolas Harding Ayden Hasanic DJ Hills Matthew Hurski Daniel Itkin Jake Knight Harrison Lafser Nicholas Lugo Carson Maslan Paul Myer Mudil Nair Seyoum Negasi Neil Parikh Chase Petrick Hartley Radey Maddylen Ristau Marleigh Romine Noam Salzman Alice Silva Mila Son Viktoria Straka Leila Tyler Sydney Vair Aeby Van Doran Claire We Anna Whittmann Autumn Wyatt

Nicholas Pippin Michael Ploetner Karam Rimawi Aaron Ruckh Lucas Setterlund Derek Sharma Noah Snipes Easton Taylor Xavier Thomas Zach Thomas Becket Tweet Evan Varghese Bryce Waldenmayer Parker Waugh Jayden Woodall

#### **FCMS SPORTS NEWS**

## FRUIT COVE VOLLEYBALL 2023

#### TRYOUT INFORMATION

6<sup>TH</sup> GRADE GIRLS: Thursday, August 31, (2-4PM)

7<sup>TH</sup> GRADE GIRLS: Friday, September 1, (2-4PM)

8<sup>TH</sup> GRADE GIRLS: Tuesday, September 5, (2-4PM)

\*\*\*CALL BACKS: Wednesday, September 6, (1-3PM)

BOYS: Thursday, September 7, (2-4PM) \*\*\*CALL BACKS: Friday, September 8, (2-4PM)

#### PRACTICE INFORMATION

Girls and Boys practices will begin on Monday, September 11<sup>th</sup> from (2-4). There will be a mandatory parent and player meeting on Monday, September 11<sup>th</sup> following practice at 4PM. Practices will be everyday afterschool from (2-4). Practices on Wednesdays will be from (1-3). After September 18<sup>th</sup>, there will not be practices on Tuesdays or Thursdays which are game days. Students provide their own transportation home from practices and to all home and away games.

#### GAME INFORMATION

Girls games start at 5:30pm Boys games start at 6:30pm Tickets are \$3 September 19: FCMS@PBMS Tuesday-Thursday- September 21: FCMS BYE Tuesday- September 26: SPMS@FCMS Thursday- September 28: GRMS@FCMS Tuesday- October 3: MMS@FCMS Thursday- October 5: FCMS@LMS Tuesday- October 10: FCMS@SMS Thursday- October 12: PBMS@FCMS \*Teacher Appreciation Night Tuesday- October 17: FCMS BYE Thursday- October 19: FCMS@SPMS Tuesday- October 24: FCMS@GRMS Thursday- October 26: FCMS@MMS Thursday- November 2: LMS@FCMS Tuesday- November 7: SMS@FCMS \*Eighth Grade Night Thursday- November 9: Playoff Semi-Final - 1 vs 4 and 2 vs 3 \*Highest Seeded Team Hosts November 14: Championship Games Tuesday-O FLY ERS!



#### **Library News**

Welcome to the 2023/2024 School Year! Hours: 7:10am—1:50pm Monday, Tuesday, Thursday, Friday 7:10am—12:50pm Wednesday

> Jennifer Jaeger, Media Specialist Vicki Barfoot, Media Aide

Please check the <u>Media Center homepage</u> for updates and visit our **Virtual Library**! Find informative videos on Schoology, using the library catalog, and much more!

Students may check out three books at a time and keep them for two weeks. Overdue book notices are sent by email every Wednesday at 9:00am. There are no overdue fees, however, students who lose or damage a book are responsible for the cost of the item. Payments can be made using SchoolPay: \$10 for paperback books, \$20 for hard cover books (see the website).

Parents who wish to restrict titles their child may check out in the school library should complete the form linked below and return it to your child's teacher or the media center. This link is also available on the media center homepage. No form is necessary if there are to be no restrictions.



Library Book Access Form

#### 2023-2024 Sunshine State Young Readers Award Program

The SSYRA Program has begun! Interested students will be added to an SSYRA Course in Schoology <u>after</u> the <u>parent permission form</u> is returned. Registration is ongoing until December 1, 2023. Students will read an SSYRA book and take a 25-point quiz on the book. They must score over 60% to receive credit for the book. Successful quizzes are rewarded with a Schoology badge and a PBIS point. The program ends on Friday, April 26, 2024.

See the media center website for more information: https://www-fcs.stjohns.k12.fl.us/media/sunshine-state-young-readers-program/

#### **Attendance News**

Welcome new and returning students and parents! Please take a few moments to review FCMS's attendance information on our website. There you will find the answers to most of your attendance questions. As a reminder, you have 2 options for letting us know about student absences: use our digital attendance note (<u>https://docs.google.com/forms/d/e/1FAIpQLScOk8TqnN9oq4mhdM55FrBUkvF7bCsnOBAlc5hfhbaIgvwS\_g/viewform</u>) or send a written note to the front office. If you need any attendance assistance, please contact Ginny Michalski at <u>ginny.michalski@stjohns.k12.fl.us</u>.

#### **School Website**

<http://www-fcs.stjohns.k12.fl.us>

Visit often for up-to-date information about our school!

Check out our Instagram Pages @ FCMSWEB and @FruitCove\_Flyers

Don't forget to check the *Peachjar* for eflyers about community events.

## SCHOLASTIC BOOK FAIR

SEPTEMBER 12TH - SEPTEMBER 15TH AUDITORIUM STAGE

#### SET UP YOUR E-WALLET TODAY! <u>HTTPS://BOOKFAIRS.SCHOLASTIC.COM/CONTENT/FAIRS/</u> <u>HOW-EWALLET-WORKS.HTML?FAIRID=5350111</u>

IF YOU HAVE AN E-WALLET FROM OUR PREVIOUS BOOK FAIR, YOU CAN ROLL OVER YOUR BALANCE TO BE USED FOR THIS FAIR!

- CLICK THE ABOVE LINK & SIGN IN USING THE SAME USER NAME & PASSWORD - FOLLOW THE PROMPTS TO ADD FUNDS & SELECT "FUND WITH E-GIFT CARD BALANCE."

\*\*ONLY ACCEPTING E-WALLET & DEBIT/CREDIT CARDS THIS YEAR\*\*

## VISIT THE BOOK FAIR

- AT SCHOOL THROUGH ELA CLASSES ONE DAY AFTER SCHOOL 9/12 4PM - 6PM





Join us...

School Library & Virtually

> September 12<sup>th</sup> October 10<sup>th</sup> November 14<sup>th</sup> December 12<sup>th</sup> January 9<sup>th</sup>

2:30-3:00pm 2<sup>nd</sup> Tuesday Monthly

February 13<sup>th</sup> \*March 5<sup>th</sup> April 9<sup>th</sup> May 14<sup>th</sup>

To Join Us... Contact Tee'ha Carroll at 904-547-7880 or teeha.carroll@stjohns.k12.fl.us

#### **PTO NEWS**

# FCMS PTO



Mempbership



Instagram

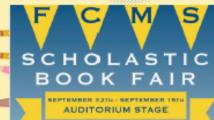


Facebook

#### Talent Show Committee Volunteers Needed

fcmsptofundraising@gmail.com





SET UP YOUR E-WALLET TODAY! ITTER/WROOFFAIRS, SCHOLASTE, CONCONTENTFAIRS/ HOW-EWALLET-WORKS, HTMLTFAIRID-5350111 TOU INVE AN E-MALLET FOR OUP PREVIOUS BOOF FAIR, YOU CAN BOLL OVER POUR BALANCE TO BE USED FOR THIS FAIR

одее на ласти слав Алакта са нака на слав и слав и нака с нака на нака с послож на малите на слав с нака с нака с нака с нака с нака с водочест ""Оныт лосертно с чизыте в оказиточнато салов тона учали" VISIT THE BOOK FAIR VISIT THE BOOK FAIR

WITH YOUR ELA CLASS

## Sponsor a Teacher's PTO Membership

For only \$5 you can sponsor a teacher's PTO membership. The teacher will receive all of the \$5 gift card and a chance to win Chick-fil-A for a year.

https://teacher-membershipsponsor.cheddarup.com



#### PTO Membership Opportunity Ending Soon

Membership offers everything from a water bottle sticker to four tickets to see the Icemen tickets to a chance to win Chick-fil-A for a year, not to mention all the amazing things we do for students and staff! See QR code above.

#### **Important Dates**

- Sept 12–15 | Book Fair
- Sept 24 | PTO Meeting
- Nov 3 | Talent Show

#### Volunteers Needed



- Dance Committee

   fcmsptodance@gmail.com
- Fundraising Committee

   fcmsptofundraising@gmail.com
- Teacher Appreciation Committee
   fcmsta@gmail.com

Email or join us at a meeting.

fcmspto.com

#### **PTO NEWS**





FortifyFL is a suspicious activity reporting tool that allows you to instantly relay information to appropriate law enforcement agencies and school officials.

